

A Publishing of the Peace vpon Earth/ and of the gracious Tyme and acceptable Yeare of the Loarde/ which is now in the last tyme out of the Peace of Iesu Christ/ and out of his ho- lie Spirit of Loue; published by H.N. on the Earth.

Wherewith all Men that make Warre & Battaille
one against another / together with all Wofe and Scrip-
ture-learned which contende and dispute against each-o-
ther, are exhorted vnto Peace. and warned of the great
Woe and Miserie, which shall come vpon them all/ if so-
be that they geue them not vnto Peace.

Translated out of Base-almayne into English.



O/ how 'cuelie are the Secte of the Messenger
which proclaimech Peace / preacheth Good-tydings / and
publissheth the Salvation. Esa. 52.b. Nah. 1.a. Rom. 10.c.
I will make fruitfull Toppes/ which shall preache
Peace / Peace, both vnto them that are farre-of / and to them
that are neere-by / sayth the Loarde. Esa. 57.d. Luk. 1.b. Ephe. 1.b.

ANNO. 1574.

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Nowe goeth the Iudgment ouer
the Worlde: Now becometh the
Prince of this Worlde cast-out.

Iohn. 12.



Now is the Saluation/ the Pow-
er / and the Kingdom, becom our
Gods: and the Might his Christ,
es. Apoca. 12.

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This is the Publishinge /
 wherwith the Peace is proclaimed vpon
 Earth: and with which all Vnpeaccable ones
 are warned of their Destruction.

The First Chapter.

L

Leaue-of / Leaue- A

of / and quiet you nowe in
 thissame Day: O all yee People
 vpon Earth; in all your Exerccp-
 singe-of-warre and Tumulte of
 Battaille / Seeing that it is: doubt-

les; all vnprofitable and^a consumeable, wherabout
 yee destroye you / and make Warre one against
 another / And^b turne you about bytimes to the
 peaceable howse of the Lorde of Iesu Christ / to the
 Concorde and Peate of you all / ere-ener yee be
 vtterlie vanquished by the Iniquitie^c and swallow-
 ed-vp by the^d Wrath of God.

^a Eccle. 1. 2.

^b Esa. 55. a.
 Ioel. 2. b.
 Eccle. 5. b.
 Math. 18. a.

^c Eccle. 5. b.
 Rom. 1. b.

2. Leaue-of now also / and quiet you in this Day
 : O all yee Wise and Scripturelearned; in all your
 Contention^e and Disputinge one against another /
 Seeinge that the Argumentes wherabout yee con-
 tend / striue / and dispute the one against the other,
 are all darke^f and secreat before your Eyes / Eares /
 and Vnderstandinges / And turne you about by-
 times to the peaceable howse of the Lorde of Iesu

^d 1. Tim. 1. a.
 2. Tim. 2. b. c.
 Tit. 3. a. b.

^e Esa. 29. b.
 Math. 13. d.
 13. b.

f Ier. 23. b.
John. 12. d. e.
g Psal. 94. b.
Heb. 3. 4. b.
h Math. 23. d.
Apo. 20. d.
i 2. Tess. 1. c.

Christ / and walke in the true Light of his godlie
Doctrine / ere-euer pee be vtterlie^e hardened in your
Heartes / destroyed or cleene brought-to-confusion
by the Darkneses, cauenⁿ into the Bottomles-pit^e
andⁱ bannished from the Cleernes of the vncouered
Face of God, into the Condemnation.

3. **F**Or that cause : D all pee People vpon
Earth / Rulers and Commonaltie / with
all Wise and Scripture-learned ; geue now good
care heerto / & take it to heart / and vnderstand what
serueth you all vnto^e Peace : And haue now all a
good regard to the godlie Testimonies of^e Truth /
which flowe out of the holic Spirit¹ of Jesu Christ /
and are settfourth out of his Seruice of Loue.

k Luk. 19. e.

l Iohn. 7. d.

4. Which holie Spirit with his Windes of god
lie Testimonies , is now in this Dape blowinge or
breathing downe vnto vs, fro the Face of the Lord /
and from the Seate of his godlie Maestie : where
in the Scripture becometh fulfilled in this present
Dape / like as ther standeth witten therof :

m Esa. 57. b.

5. A Spirit^m shall blowe-fourth from my Face /
and I will make Breath / saith the Lord.

6. Therfore geue-eare now / and comprehend in
your Heartes , what thesame Spirit saith from the
Face of the Lord / and publisheth to the Peace and
Blessing of all People. For thus saith thesame ho
lie Spirit, which breatheth-downe from the Face of
the Lord :

B

7. **T**he God of Heauen hath de
termined to erect and establish vpon
the Earth, for euermore ; now in the
last^e time ; the Peace and Blessing of all the Genes
rations of the Earth , vnder the Obedience of his
Loue /

n Esa. 2. a.
Ioel. 2. a.
Mich. 4. a.
A. 2. b.

Loue/like as hee hath heertofore promised through
the holie Fathers/and his Propheates: ^oAbraham
and his Seede?

o Gen. 12. b.
Luk. 1. g.

8. Therfore biddeth hee now all People, that
they turne them away ^r from the Iniquitie/ shewe
fourth vpright ^r Frutes of Repētaunce/and humi
ble their Heartes vnder the Obedience of the Ser
uice of his Loue/ and so enter into the Waye of Life
and Peace/ To thende that the true Loue: both
towardses God and their Neighbour; maye haue
a beeinglike ^r Shape in them.

p Esa. 55. a.
Eze. 18. d.
Act. 17. d.
q Math. 3. a.
Luk. 3. a.
Act. 2. d. 3. c.

9. For the true Loue towardses God and our
Neighbour, ^r is the true Life: and thesame Life, is
a true ^r Light of Men: and that Light of Life, is
the true ^r Loue itself.

r Iohn. 14. e.
15. b. 17. c.
Eph. 3. c.
s Deu. 30. d.
t Iohn. 1. a.
u Iohn. 17. c.
1. Iohn. 2. b.

10. Thesame true Loue, is the Delight or Good
pleasure of the Lorde/and the Fulnes or Perfection
of the Life.

11. Thesame Loue, is also God-his Paradise
the Pleasant-garde of the Lorde: wherin the Tree
of ^r Life with his Growing, standeth fast/and bring
geth-fourth his lyuinge Frutes/ to an euerlastinge
Rest and Joye of Life.

x Gen. 2. a.
Psal. 1. a.
Pro. 3. b.
Ier. 17. a.
Apo. 22. a.

12. Beholde/ and consider: This Rest and
Joye of Life, in the Loue / this Dape of
Loue, wherout the true Cleernes of God / and his
heauenlie Goods are declared, is now appered/ and
brought: fro the Grace of the Lorde; vnto vs Lit
tleones and God-his Elect, vnder the Obedience of
his Loue: and in thesame hee hath reioyced vs.

C

13. Which Day or Light of Loue / and of euer
lasting Joye, wee publish now: to a ^r ioyfull Ty
dings of the Kingdom of Peace, in all the World/
to the Blessing of all the Generations of the Earth/

y Math. 24. b.
Marc. 16. e.
Apo. 14. b.

a Iohn. 10. a.
a Iohn. 15. b.
16. d. 17. b. c.
1. Iohn. 1. a.

b Iohn. 8. e.
12. d. c.
1. Iohn. 2. b.

D
c 1. Cor. 4. 2.
Apoc. 18. 2.

d Act. 17. d.

e Leui. 19. b.
Esa. 57. d. 62.

f Esa. 40. 2.
Math. 3. 2.

To thentent that eueryone : which adioyneth him
to y^e Loue & her Seruice; mought haue the Fulnes
of^e Life; thzough the Loue/ that his Ioye map^e be
perfect / and that hee mape obtaine the Peace and
Blessinge / accordinge to the Promises .

14. Take now all good-heede to this Dape of
Loue/and consider well theron, what hee; out of the
Seruice of his Loue; requireth: and^b walke eauenso
obedientlie in y^e Light of y^e same/that pee stumble not.

15. Runne not fourth in y^e Darknes/that pee erre
not in the Bywates/noz fall on the Vnecur^e-places.

16. For beholde / There^e appeereth now vnto
vs a Light from on-high / with Bright-beames
of Cleernes, ouer the whole Earth: the which is
the Dape of Loue / that God hath constituted/ or^e
dained/or appointed/ In^d which hee will iudge the
Compassse of the Earth, with Righteousnes / thoz
rough one Man, in whom hee hath decreed it:
which holdeth-fourth the Veleef befoze eueryone /
secinge that God hath raysted him from the Death/
to thende that the Scripture mought be fulfilled .

17. **¶** Et now all^e Stumbling-stones, which are
laide to cause the Blinde to stumble, be don
out of the Wape: and let eauenso all what is vnec-
uen on the Wape, be made plaine/ To thende that
the Blinde hurt not themselves on the Wape / ne^r
ther stumble noz fall.

18. Let now all high-places^e and Vallespes be
made very euen and plaine, on the Way to the Life:
Let now all Mountaines/ highplaces/and Little-
hilles be cast-downe: And let now all Valleys and
Dales be highthened or filled-vpp/ To thend that
ther may be euery-where an euen and free Path /
and a good and peaccable Waltinge, to the Life in

the

the Peace. and that the ¹ Gloze of the Lorde maye
become great / and inlardge itself wyde-abrode ouer
all Landes. So shall then ² all fleash beholde the
Saluation of God / accordinge to the Promises.

g Num. 14.
Mich. 5.

h Esa. 52.
Luk. 3.

E

i Esa. 2. a.

k Mich. 4. 2.

19. This is the Woorde of the Lorde, ¹ which
hee hath spokē in times-past / to a righteous Judge-
ment, in the last Dayes / To thend that it all should
geue itself to the Preservation. namelic / vnder the
Winges of the Loue: wher-vnder eueryone shall
dwelle free, ² without feare / & be defended fro all hin-
derance or Daunger / accordinge to the Promises.

20. Let now all destroying Weapons, be don
out of the Sight of the Eyes / to thende
that the Childzen or Youngeones wound not them-
selues / and that the Elders make no lenger Battell.

21. Let eueryone lay-away now from him, his
Weapons of Warre / and geue him vnto ¹ Peace:
and be ioyfull, because of the great Grace, ² which is
now made-manifest and com vnto vs.

l Rom. 13.
Heb. 12.
m Tit. 2.

22. For beholde / The ¹ Golden-yeare appeereth
now vnto vs / that free acceptable Yeare of the
Lorde / to the Releassing and Setting-free of all the
Lordes People [namelic / of all ² Tribes of Israel]
to the Blessing of all ³ Generations of the Earth / &
to the Saluation of all Heathen / for that the Scrip-
ture mought be fulfilled / accordinge to ⁴ Promises.

n Esa. 61. 2.
Luk. 4.

The Seconde Chap.

Now a good-heede to this accep-
table Time: the free Yeare: wherein eu-
eryone is called and bidden, to com to ¹ his
right Inheritance, vnder the Obedience
of the Loue / To thend that eueryone may possesse in

A

a 1. Cor. 6. a.
b Leui. 25. a.
Deu. 15. a.
Esa. 49. 60. d.

e Gen. 1.2.
Sapi. 2.
Eccli. 17.2.
d Esa 52.c.66.
e Eph. 1.b.4.
Col. 3.b.

f Gen. 1.
Sap. 1.
Eccli. 39.
1.Tim. 4.2.

g Sap. 1.

h Esa 2.3.
Mich. 4.2.

i Deu. 28.
Ioel. 2.
Zach. 10.2.

k Esa. 33.c.55.

B

l Amos. 8.2.

m Esa. 24.a.b.
33.b.

Freedd, that which belongeth vnto him/and obtaine thesame, wherynto hee is created/And that it may allcauenso be inhabited: vnder the Obedience of the Loue; in Peace/through & mightie^d Hand of & Lord.

2. Let eueryone pzeare him now to the^e vpright Beeing/wherynto hee is created of God. For loe/ God^e hath created All, that is anything/ each-one to his Ordinaunce and Righteousnes / and to the Pzeauation of the Life/ To thende that it shoulde go-well with eueryone / and that they mought liue free without^e destruction. and so God to haue the Praise of all, through the Loue.

3. **T**herfoze heare the Woorde of the Lorde, yee all which now make Battaille / or are Men-of-warre: all yee Nobles / Lordes-of-the-campe/Capitaines/ Horsmen and Souldyers/ and all which deale with Weapons-of-warre/to the vse of Battaille: Make now Plowshceares^h, of your Sweardes/ and Sickles, of your Speares/ For to plowe all wildernessed Land/and to pzeare all vnz pzeared or vntilled fieldes, to a mollified Earth/ To thentent that Bread-cozne may be sowne there/ in/ and multiplie itself through the Rayne & Dewe of Heauen: and that meete or aptⁱ Fruites may ea uenso be reaped and gathered of all Landes/ To the end that ther may be alwaies Bread-cozne in-stoze, to a Foode of Satissyinge/and that the Childzen of Men may alwayes haue^k Bread for to liue by.

4. Looke to it bytimes/ex-euer the^l great Hunger or Lacke of Bread fall ouer the Lande / that yee all (whe the Hunger cometh) pine not away: but may then haue Cozne for your Food/ & Bread to liue by.

5. Wherfoze consider now, that the Land is ver ry harde/and the^m Earth, very subbourne: in such

fozt / that :foz the Hardnes cause; the fieldes are
waxen dry/and becom vnfruitfull of $\S$ good Seede.

6. Although the Raine and Dewe fall therovp
on/pet notwithstanding thesame sokeith not ther-in,
to the Moisteninge of the Earth.

7. Albeit that Seede be sowed theron / yet
cometh it not to Fruitfulness.

8. And although the Seede gett a little Grow
inge therin/pet hath it not any ⁿ Deapnes of roote:
and cannot therfoze endure the Heate of $\S$ Sunne.

9. Foz that cause it ether withereth of itself: o-
zels the ^o Thistles and Thoznes keepe it downe: so
that it getteth not his Fulnes of rype Seede, to
Fruitfulness. Foz it hath not any Growing-vpp to
his Perfection/Because the Earth is so vtterlie vns
prepared/and desolated with Abominations.

10. **E**Ceing now that the Earth is not plow
ed/noz prepared to bzing-fourth Frute/
therfoze lyeth the Lande euery-wheare thus ² with
dernessed/ and vnfruitfull of good Cozne ¹. There
is scarcelye any-wheare Cozne to be founde / soz to
sustaine the Life of Men.

11. Oh! What a Wo^e / Calamitie and Misfe
rie cometh-ther ouer the pooze People which dwell
vpo the Earth/ and seeke out of $\S$ vnprepared Earth
; which bzingerth-fourth nothing-els but ² Weedes /
Thistles ¹/and Thoznes; their Meate for Foode
and their Peace on Earth, thzough Exercisinge-of
warre. and consider not that the Earth is ² curssed
foz the Wickednes cause of the People: and therfoze
lyeth barren of Cozne, to the Foode of Life/ and vt-
terlie voyde of the Peace of Chzist. And if ther com
not any other Prouision into the Mindes o² vns
derstanding of the Rulers of the Earth / and of the

n Math. 15.
Mark. 4.
Luk. 8.

o Efa. 5. b. 31. c
Math. 13.

p 4. Efd. 16.
q 3. Reg. 18. a.
Ier. 12. 14. 2.
Lam. 2. 4. 2.

r 4. Efd. 15. 16
Efa. 24.
Apo. 8.

s Math. 13.

t Gen. 3. d.
Heb. 6.
v Gen. 3. d.
Deu. 28.

x Efa. 8. d.
Ier. 14. 2.
Lam. 2. 4.
y Heb. 6.

C

People which dwell thereon / so must they all^e pynne-
away / ⁷ inherit the Curssinge with the Earth / and
perish in great Miserie .

12. **W**herfoze learne pee not now : in this per-
rillous tyme ; to vse som right Vnder-
standinge , to a good Promise of Bread / O pee
Kinges of the People ?

13. **W**herfoze vse pee now no Prudencie, O pee
Counsel-lozdes ouer the Countries / to thende that
the People mought gett Bread / and liue peaceablie
ther-with ?

14. **W**herfoze thinke pee not bytimes , what is
most profitable or needfull for you : and wherby pee
mought liue longest in Peace / O pee Men-of-
warre / pee all which now make Battaille ? For loe /
pee let the Lande lye wast : and haue turned / armed /
and prouoked yourselues to Battaille , one against
an-other .

15. **Y**ee slaye one another of you , with your
Swerdes . pee destroye each-other , with your
Speares . and consider not that the Lande lyeth-
wast and waxeth-wilde by itselfe .

16. **T**herfoze awake bytimes / and looke into
the Destruction your-selues . ⁷ Breake
now your Swerdes and Speares to-peeces : and
forge your Swerdes into Plowshcares / and your
Speares into Sickles : and geue you to the Till-
inge-of-the-grounde / for to plowe the Earth / and to
prepare thesame vnto Fruitfulness of Seede .

17. **B**ide no-lenger Men-of-warre one against
another : but becom Tillers-of-the-grounde / and
brynge the Earth^e vnder you , to Fruitfulness / that
it may bring-fourth good Seede , for to liue by / So
shall pee then : in the time of Harvest ; haue much to
reape

x Efa. 2. 2.
Oze. 1. d.
Zach. 9.

a Gen. 7.

reape / and obtaine great Riches: and all Peace shall meete you.

18. But if yee do not so: noz yet consider, that it is presentlie no time of Warre oz Battaille / that can profite anyman any-thing at-all in these Dayes, for to obtaine Peace & Fooode of Life ypo the Earth: but will gett your living with the Swerd / So shall yee yourselves: according to the Woord of E Lord ; perish therethrough / oz be slaine with the Swerde.

19. It is true / wee haue hearde that Chzist spake: in times-past; to his Disciples, saying / Whoso hath a Wallet / let him take it: in like-manner also a Scrippe: But hee that hath none / let him sell his Cote / and bye a Swerde. But now saith the Loue of Chzist: Whoso hath a Swerde / let him not sell it: but forge it / make therof a Plowshare / and become an Husbandman. For it must all be fulfilled, whatsoeuer is witten of Chzist / To the intent that the Ende oz Fulfillinge of all that is witten, may be the Loue.

20. This is the euerlastinge Peace / according to the Scripture. For what is witten of Mee, saith Chzist / hath an Ende oz Fulfilling. and that Ende oz Fulfillinge, is the Loue which bideth for euer / accordinge to the Promises.

21. Therfore looke into the Tyme / and consider well wherto the Promises stretch. Not: verelie; to That which goeth befoze and ceaseth: but to the Tocominge, that ceaseth not / but shall bide for euermoze.

22. For although in the Time when Swerdes were needfull oz required, ther were two Swerdes founde / yet is notwithstandinge the Ende promised to be in Peace , vnder the Loue.

1. Cor. 9.
Gal. 6.

D

c Math. 16.

d Luk. 13.

e Efa. 1.2.
Oze. 1.2.
Zach. 9.6.
f Luk. 22.3.
24.8.
g 4. Efd. 5.

1. Cor. 14.
1. Tim. 1.2.
h Efa. 32. d. 34.
d. 66. d.
i Luk. 22. d.
k Iohn. 17. d.
1. Cor. 13. b.
1. Tim. 1.2.

l Luk. 12. d.
m Efa. 9.2. 32. d.
17. 60. d. 66.
Dan. 2. d.
Eph. 2. c.

The

The Thirde Chap.

A **I**f yee then; O yee Warriours; consider not heer-on/noz forge your Swerdes into Plowsheares. but will gett the Victorie with the Swerde / so shall it not prosper with you. For ther shall now no Protection nor Peace be founde, vnder your Swerdes / but onlie vnder the Loue: wherein the Lorde: from the Beginning; hath p^reco^rdained and determined thesame.

2. But if yee will now: in this New and gracious Daye of Loue; peat fight and make Warre one against another / and not once cal-to-minde the to^rcominge^r Hunger/which shall: O all yee Men-of-warre; fall vpon you therout/ when-as yee are beco^d vtterlie-weerbe and tyred in your Warre or Fightinge/ So thinke then vpon the Infelicittie and Misfortune which is published vnto you before.

3. For beholde/ the Dayes com / sayth the holie Spirit of Loue: yea / they are alreddie in the doore; that your^b Binnes or Ambries shall be found with out Bread/and your Barnes without Corne: that your Lightes also shall^c go-out / and that yee: like the^d foolish Virgins; hauinge no Oyle in your Lampes, shall finde yourselues buried in the Darknes/ like vnto the Dead.

4. At that time verelie, much Calamittie &^e Miserie shall com vpon you: and nilich Land shall then lye so vtterlie wast/ that it cannot be tilled againe: and: as a Wildernesse; be ouergrown with^f Thistles and Thoznes. and yee shall be constrained to beholde with great^g Discomforte, the Miserie of yourselues/the Cursse of the Wicked/and the Malediction of the Earth/ and greathc lament and bewaile

a Deut. 28.
Esa. 6.8.
Amos. 8.

b 4. Ecd. 6.

c Iob. 18. a. 21.
b. 38. b.
Pro. 13. a. 24.
d Math. 25. a.

e Esa. 13. a.

f Pro 24.
Esa. 5.

g Sap. 5. a.

wayle your-selues, with Wzinginge-handes, that
pee haue not harkened vnto the ^a Counsell of
the Elders in the Seruite of Loue / noz ben obedie
ent vnto the holie Spirit of Loue / noz to his godlie
Testimonies.

5. Seeing then that pee haue loued yourselfes /
followed-after ¹ your owne Counsell, accoordinge to
the Minde of your Good-thinkinge / Lustes / and
Desires / and ² dispised the proffered Grace of the
Loue of Iesu Christ / So shall pee also plainlie per
ceauie, that the Wisdome raigneth not by you / and
that pee haue not the true ¹ Woord of the Lorde, li
uinglie in you: and shall eauenso finde yourselfes
shutt without the Kingdom of the Loue / and sepe
rated and ^m estraunged from all louelie Beeinge.

6. **T**herfore ^a haue now a regarde vnto this
Time / wherein the Loue and Equitie is
exercised / and the Vertues required: and consider
what is most profitable or needfull for you / and
take Warninge. For beholde / it goeth presentlie,
eauenlike as the God of Heauen hath heer-to-foze
spoken therof, thzough his holie Propheates.

7. If therfore the Childzen of Men conuert not/
nether yet leaue-of from their Follie and Errour /
So shall then all the ^o Euell or Infelicittie which is
for to com ouer ^q Vngodlie, fall also: as a ² Snare;
vpon them. For the Swerdes are ^a alreadie naked /
and drawne out of the Scabbardes: and eueryone
is busylie occupied with his Speare.

8. All that is any-what / and can beare Sticke
or Staffe (whether hee be younge or olde / little or
great) will now fight / and applieth him vnto Bat
taile ^r for to make Warre: and getteth him a flowte
Courraige to the Exercisinge-of-warre / for to take
in-hande

In-hande and attchue Martial-affaires, boldlie and without discomfiture.

9. Therfore cometh-ther a great Alarme and Murder-crye ouer the Landes: 'For the Heartes of the People are kindled to Battaille. They shall fall on the Edge of their Swerdes / and slaye 'one-another vpon the Earth.

10. But after that shall the great Hunger come: little 'Corne be founde to liue by: and the People shall seeke 'Bread, for to sustaine their Life withall.

11. But: alas; when the great Hunger and Dearth or Lack of Bread shall fall vpon them/then shall they be sayne to feed themselves with 'strange Bread: howbeit, not finde noz com-by the Satisfyng of Fulnes of the Life ther-out.

12. When they then waxe hungrye againe / and knowe-well that they cannot liue by the strange Breade / noz be satisfied therewith / So shall their Soules 'fainte or be vnlustfull, through the strange Bread / and much euell Corruption of the Pestilence shall take-holde of them.

13. Than whatsoener dyed not of Hunger / and whatsoener is escaped the Swerde / and peat remained-ouer therfrom / shall: through bitter Wofulnes; in great 'Desperation or Faint-heartednes, seeke to dye 'of the stronge Pestilence (wherwith they shall be caught) for to auoyde the great Infelicittie of the Vngodlie / and the Miserie which shall take-hold of them: yet shall they not be able to escape 'Plagues.

14. At that tyme shal-men count them happier that are 'slayne with the Swerde / then they that shall remayne-ouer to the stronge Pestilence.

15. And vpon all such as stand not submitted vnder the Obediencie of the Loue: noz humbled vnder

the

C

a Iere. 15.d.
Joel. 1.a.b.
Amos. 8.b.
Soph. 1.b.
2 Nah. 3.a.
4. Esd. 16.c.
Luk. 21.c.
v Amos. 8.b.
z Lam. 2.d. 4.

y Ier. 6.S.b. 2;
d. 17.d. 19.b.
Ezech. 13.b.c.

z Lam. 2.c. 4. z

a Luk. 21.d.
b Iere. 7.d.
Ozec. 10.a.
Luk. 23.c.
Apoc. 9.a.

D

a Lam. 4. a.

the Preservation of the Service of Loue, shall all
this fore-sayed Infelicite not faile to com: and they
shall^d not be able to auoyde nor escape thesame.

d Ier. 42. b.
Apoc. 9. a.

26. **T**her shall also great Tribulation/Afflic-
tion/ and Miserie be beholden, in all Is-
landes/ because they haue not sought: in the Service
of Loue; the vpight Wayes of the Lord/ nor loued
the Life of Righteousnes/ nor yet had any desire to
the Service of Loue: but^e refused/ & resisted or scā-
dered thesame/ and eauenso turned-back themselves:
Going-fourth according to their^f Goodthinkinge.

e Ecl. 5. d.
4. Ecl. 7. e.
f Pro. 1. c.
g Deur. 29. a.
Ier. 7. c. 9. b.

27. But what auayleth it / their Goodthinkinge
will yet in the end, betray/deceauē/and begyle them
all: Howbeit manye of them will not presentlie be-
leeue thesame. But when-as the Plagues haue
caught them / then shall they vnderstand thesame in
great^h Miserie / and : in their Miserie; rusfullie la-
ment, that they haue so shamefullie neglected the
proffered Grace/dispised the Good/and not geuen-
care to theⁱ Instructions of the Service of Loue /
nor yet taken-heede to the Godlynes of thesame.

h Sap. 5. a.

i Pro. 5. b.

28. For they shall beholde and knowe, that the
olde Heauen : wherin they put their trust; and the
olde Earth : wherupon they haue buylded; shall all
be^k consumed with the fyre and her Elementes
melte, thzough the Heate of thesame.

k Ecl. 51. b. 66.
1. Pet. 3. b.
Apoc. 21. a.

29. But the Loue shall remaine in her Service,
as a fast Stony-rocke : which Loue, in her Service
can^l begyle noman. For in her Service, shee is a
sure vnremoueable Stay and Salsgarde / and her
Counsell is vndeceitfull : for Shee is nothyng-els
in herself, but Life and Peace.

l 1. Cor. 13. a.

20. Therfore shall it all : whatsoeuer is or beco-
mēth vsed without the Loue and her Service; cease /
and

E

1. Cor. 13. b

and be chaunged / and consume oz vanish-awaye.
But the Loue in her Seruice, shall^m remaine for-
uer: and all what is of-one-minde with the Loue,
shall neuer perissh^r but obtaine the eternall Life / and
possesse thesame euerlastingle.

21.

Seeinge now that the Loue is the Pleas-
sant-garden of the Lorde / so shall they
all that are of-one-minde with her vertuous Nas-
ture, haue the Vnittie with the Loue / and liue accor-
dinge to the Lust oz Will of the Lorde.

1. Gen. 2. b.

Apoc. 2. 2. 2.

22. They shall eate of all the Trees of the Lorde-
his Pleasant-garden / and of the Treeⁿ of Life,
which standeth in the middest of the Paradiſe of
God / and liue euerlastingle.

1. Ozeq. 13. 2.

1. Cor. 15. f.

Apoc. 20. c.

23. For the Death shall be^o swallowed-vpp by
the Fulnes of Life: and ther shall be no Death
more: but all the Wayes of Death / oz which leade
vnto Death, shall be locked oz made-fast and fill-
ed-vpp / and cleene growen-to / To thende that all
People may walke in the Wayes of Life, vnder the
Obedience of the Loue.

1. Ps. 11. c. 51.

4. Eld. 2. c.

Math. 23. c.

24. Ther shall be also an eternall^r Joye in the
Peace: which shall appeere vnto all them that loue
the Peace: with humble heartes; vnder the
Loue. For that is the Woord of the
Lorde, to a righteous Judg-
mente in these lasse
Dayes / accor-
dinge
to the Promises.



THE 32 TO HEAR. -

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